

# POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby appoint:

☒ Practitioners associated with the Customer Number:

022859

OR

☐ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

The practitioners associated with customer number **022859** (Fredrikson & Byron, P.A.) are hereby granted authorization to sign the attached statement under 37 CFR §3.73(b) that evidences ownership by **Advanced Bio Surfaces, Inc.**

Assignee Name and Address:

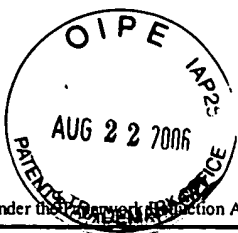
Advanced Bio Surfaces, Inc.  
5909 Baker Road  
Suite 550  
Minnetonka, MN 55345

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

## SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Name	Jeffrey C. Felt		
Signature			Date 1/19/05
Title	Chairman and Chief Technical Officer	Telephone	(952) 912-5400



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Jeffrey C. Felt, David Griffin, Mark A. Rydell, and Paul J. Buscemi  
Application No./Patent No.: 10/562,781 Filed/Issue Date: 27 December 2005  
Entitled: MENISCUS PRESERVING IMPLANT METHOD AND APPARATUS  
ADVANCED BIO SURFACES, INC., a corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

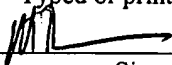
☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

August 16, 2006  
Date

Matthew J.S. Graham  
Typed or printed name  
  
Signature  
Attorney  
Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## ASSIGNMENT

We, Jeffrey C. Felt, David Griffin, Mark A. Rydell, and Paul J. Buscemi, citizens of the United States of America, residing at 4800 Lodge Lane, Greenwood, Minnesota 55331, 979 37<sup>th</sup> Place, Vero Beach, Florida 32960, 516 Turnpike Road, Golden Valley, Minnesota 55416, and 2310 Tamarack Drive, Long Lake, Minnesota 55356, respectively, have made an invention relating to MENISCUS PRESERVING IMPLANT METHOD AND APPARATUS, and have executed an application for United States Letters Patent based thereon and identified by attorney's File No. 32355.12.12.1.1 and naming the following inventors: Jeffrey C. Felt, David Griffin, and Mark A. Rydell, and Paul J. Buscemi, Application No. 10/562,781, filed 27 December 2005. We hereby authorize and request Philip M. Goldman or Matthew J.S. Graham, Attorneys, with offices at Fredrikson & Byron, P.A., 200 South Sixth Street, Suite 4000, Minneapolis, Minnesota, 55402-1425, to insert said U.S. application number and filing date when known.

In exchange for good and valuable consideration, the receipt of which we now acknowledge, we hereby assign to Advanced Bio Surfaces, Inc., a Minnesota corporation having its principal place of business at 5909 Baker Road, Suite 550, Minnetonka, MN 55345, its successors and assigns:

- (1) The entire right, title and interest to the above-identified invention and application;
- (2) The entire right, title and interest to any United States or foreign Letters Patents which may issue with respect to the above-identified invention;
- (3) The entire right, title and interest to any renewals, reissues, extensions, substitutions, continuations, continuations-in-part, or divisions that may be filed with respect to the above-identified invention and application; and
- (4) The right to apply for Letters Patents in foreign countries in its own name and to claim any priority rights to which such foreign applications are entitled under international conventions, treaties or otherwise.

We further agree for ourselves and for our heirs, executors and administrators, to execute and deliver without further consideration any further applications, assignments or other documents and to perform such other lawful acts as Advanced Bio Surfaces, Inc., its successors and assigns may deem necessary to fully secure its rights, title or interest as outlined herein.

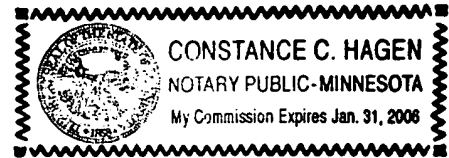
We hereby authorize and request the Commissioner of Patents and Trademarks to issue to Advanced Bio Surfaces, Inc., any Letters Patents which may be granted in accordance with this Assignment.

Dated this 20 day of Dec., 2005

Jeffrey C. Felt  
Jeffrey C. Felt

Subscribed and sworn to before me  
this 20 day of Dec., 2005.

Constance C. Hagen  
Notary Public



Dated this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
David Griffin

Subscribed and sworn to before me  
this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

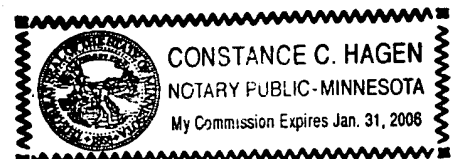
\_\_\_\_\_  
Notary Public

Dated this 20th day of Dec, 2005.

Mark A. Rydell  
Mark A. Rydell

Subscribed and sworn to before me  
this 20 day of Dec., 2005.

Constance C. Hagen  
Notary Public



We hereby authorize and request the Commissioner of Patents and Trademarks to issue to Advanced Bio Surfaces, Inc., any Letters Patents which may be granted in accordance with this Assignment.

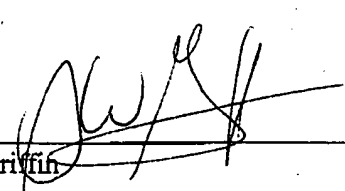
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\_\_\_\_\_  
Jeffrey C. Felt

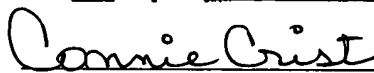
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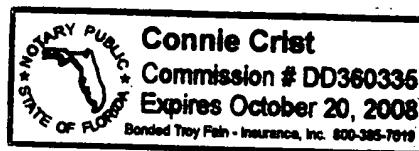
\_\_\_\_\_  
Notary Public

Dated this 20 day of December, 2005.

  
\_\_\_\_\_  
David Griffin

Subscribed and sworn to before me  
this 20<sup>th</sup> day of December, 2005.

  
\_\_\_\_\_  
Notary Public



Dated this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Mark A. Rydell

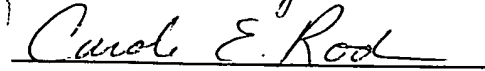
Subscribed and sworn to before me  
this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Notary Public

Dated this 7 day of Aug, 2006

  
Paul J. Buscemi

Subscribed and sworn to before me  
this 7<sup>th</sup> day of August, 2006.

  
Notary Public

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